

Will the Two Witnesses Rebuild the Temple?

When the Bride leaves, we know the Two Witnesses of Rev 11, are revealed to Israel. Their message it is to be authenticated by supernatural signs and wonders performed by these two prophets. Their mission is to gather up the 144,000 Jewish remnant unto Christ. The way this will be done is typed and shadowed throughout the Old Testament, especially in the role Joseph held when he revealed himself to his brethren, and their fearful, horrible, comprehension of who he was and what they had done to him.

Notice in the Scripture **these prophets will be clothed in sackcloth, indicating the demeanor of their message**, (weeping, mourning, and repentance) **not priestly robes to perform temple ritual**. They will have a message of revealing who their Messiah is. A message removing the blindness they had been smote with for 2000 years.

This revealing will cause great horror over that which they are guilty of, (the murder of Christ by their own hands) that they will sacrifice their own lives, and in turn, be murdered for their testimony. In this manner they will become purged, and given white robes and a position as attendants along side the Bride of their Messiah.

As you will recall, just before Jesus went to Calvary, on Mount Transfiguration, Moses and Elijah were seen talking to Jesus. (surely, concerning His ministry and theirs to come) Even at that time **Peter purposed to build not one but three tabernacles**, and while Peter was speaking thus, he was cut short and interrupted by a Voice from heaven, God speaking. Brother Branham brought this out and clarified what Peter intended to do was wrong.

The two prophets will teach the same Pentecostal Message that was given to the gentiles. For their message to call them back to the True Atonement, the True Sacrifice, the One that they were blinded to, they will have to preach 'Christ crucified'. In this manner they will call Israel to the True Atonement, away from the Jewish traditions that they had been mixed up in. They will separate one from another and grieve as if they lost their only begotten son. This revelation will come from the realization of Who they murdered. For the Jews to ask "Where'd you get them scars?" and be answered "In the house of My friends." It must be a revelation of 'Christ crucified', BY them.

These two prophets will teach the Revelation of the very Fulfillment of all the types and shadows of the Old testament, not occupy themselves, or the people, with Jewish sacrifices and traditions that were done away with at Calvary. With the perspective that these two prophets appear as the Sixth Seal opens, at the most cataclysmic and disruptive time in the history of the world, (the tribulation), **it is difficult to envision them concerned with an earthly construction project, (the temple) that symbolizes and points back to a redemption plan that was fulfilled 2000 years ago.**

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

In Revelations 11 call, **their ministry will be the ministry of Moses and Elias calling to Israel out of the Jewish traditions**, just as the seventh angel's Message called the Bride out of the Pentecostal traditions.

Remember **Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice to the real living Sacrifice, to the Word.**

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

...calling them to the Feast of the Atonement (Christ), letting them recognize Christ...

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

...--not no more chickens, and geese, and what they've been doing; the Lamb of God, slain from the foundation of the world. Israel's going to know that.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

...**It's not the re-killing of it ...not a killing of a beast, but a mourning of rejecting the Atonement.**

It is my humble opinion, for the two prophets to participate, in any way, with an Old Testament symbolic animal sacrifice during this most decisive time of Israel's history, would be contrary to the very purpose of their message, revealing Christ to them, and removing the blindness that had been upon them. We know this same message, brought by the Elijah of our day, will continue over to the Jews, brought to them by the Elijah of their day.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

...The Spirit of Elijah off this Gentile church will just continue right on into that Jewish church, go right on in and call Moses with him. Hallelujah. You see it? And **he'll preach the same message of Pentecost to those Jews, that they rejected the Messiah. Amen! You see it? It'll be the same Pentecostal message that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them.**

I find it compelling our Message did not regress us back to Old Testament sacrifice or ritual, but progressed with the revelation of the condescending of God to redeem us back to Him through the Sacrifice, Himself.

GREATER.THAN.SOLOMON HOT.SPRINGS.AR V-20 N-11 63-0628E

He is Jesus Christ the same yesterday, today, and forever, the same Jehovah God that was made manifest in Him. "At that day you'll know that I was in the Father, and the Father in Me; I in you, and you in Me." **God condescending from a Pillar of Fire to a Man; and from that Man's sacrificed life, the Blood that cleansed us and come down into us to fellowship again to pull out a church for an Eden again.**

The Jews were blinded

SEVENTH.SEAL.THE JEFF.IN 63-0324E

...God had to blind the Jews to keep them from recognizing Jesus? If they knew, if they only knew that that was--seeing the sign that He did, if they'd been in their right stage like they was back under the law when God commanded them about a prophet, and they'd seen Jesus did that, they'd of said, "This is the Messiah." Why was it?

Those in that age who had their names written on the Lamb's Book of Life, His apostles and so forth, they seen it and recognized it. **Why didn't the rest of them? See? They were blinded. They couldn't see it; they don't see it yet. And they won't see it until she's born as a nation at one time.**

IDENTIFIED.CHRIST.ALL.AGES TOPEKA.KS V-20 N-1 64-0617

That's the reason they missed Jesus when He came. They was still trying to live under the law, when the Bible had clearly said... Right here, I'll read It. He said, "Search the Scriptures, in Them you think you have Eternal Life, and They are They that testify of Me. If the Scriptures don't testify of Me, then it's wrong." Surely they could've seen the virgin would conceive. Surely

He was the perfect answer to the Scriptures. We Christians believe that now.

Old Testament sacrifices foreshadowed Christ

GOD'S.CHOSEN.PLACE.WORSHIP JEFF.IN 65-0220

Now, we find, that these things being a shadow of Christ... **Every sacrifice, feast, and everything in the Old Testament foreshadowed Christ.**

291-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.8

...the Jews who have always called themselves the children of God to the exclusion of everyone else. They crucified and killed the Lord Jesus Christ. **Their terrible deed brought their own blood upon their own heads for centuries.** All because they refused Jesus as their Messiah, Which indeed He was.

QA.ON.THE.HOLY.GHOST JEFF.IN COD 59-1219

Now, the first thing I want you to know: who is Paul talking to here? Hebrews; they say Hebrews, that taught the Book of Hebrews. Is that right? The Jews that had rejected Jesus... Can you--you catch it now? He's talking to the Jews, **showing them the shadow of the law being a type of Christ, all the old things a type of the new.**

HEBREWS 10:1

1 ¶ For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those [sacrifices there is] a remembrance again [made] of sins every year.

4 For [it is] not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

INDICTMENT.THE JEFF.IN 63-0707

Now, and Christ is God's provided Lamb. Notice how appropriate it was now, **showing that that Jerusalem was ceasing**. When? **It was in effect until that hour; the blood of the lamb was all right until that day**. But now, **at the crucifixion it changes. The old system is done**. There was a new one, and the--the Lamb was at the sacrifice. The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right.

COMMUNION TUCSON.AZ 65-1212

Even the sacrifice, said, "Your holy days and your sacrifice become a stench in My nose." Yet He ordained them to make that sacrifice. But the way they treated it, **it become a stench**, stink in His nose (His nostrils), the very sacrifice that He ordained.

Daily sacrifice will be taken away

EXPECTATIONS RICHMOND.VA 61-0308

John, when he walked out there, and he was standing on the banks of the Jordan, standing preaching. And the priests across the banks said, "You mean to tell me there'll come a day, **when the daily sacrifice will be taken away from the temple, and there won't be anymore sacrifices, oblations over?**" He said, "There'll come a day that there'll be One come that'll be the Sacrifice."

IF.GOD.BE.WITH.US JEFF.IN 61-1231E

One day he was standing there, he said, "**Yes, there will come a time that the daily sacrifice will be taken away. The Messiah will be the daily Sacrifice**. And the abomination that maketh desolations will set in."

"Rabbi, where do you get that? That's contrary to our creed."

But It's not contrary to God's Word. There's a prophet, because the Word of the Lord was with that prophet. That's right.

And he said that, "**Behold, there stands the Lamb of God, that takes away the sin of the world!**"

EVENING.MESSENGER MESA.AZ 63-0116

Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "There'd come a--a Messiah, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But **we find that He did it. And the one... He did it because the Scripture said,** and the believers of that day (so-called believers) absolutely would not agree with Him.

FIRST.SEAL.THE JEFF.IN 63-0318

Notice. (That's one thing. We want to hit just a couple more places before closing.) He is the prince that would destroy Daniel's people. You believe that? I'm going to make this if you just help and be lenient with me for a few minutes, I--I'll make it just as quick as I can, but I want to make it positive (See?); 'cause I--the Holy Spirit's give me this just as certain as I'm standing here. See, see?

Now, look, let's take--go back to Daniel again just a minute. I want to read something 'fore... Whether if you don't go back, it's all right. I want to read Daniel 9--Daniel 9, and I want to read the 26th and 27th verse of Daniel 9. And watch, if he isn't the one to destroy Daniel's people--what he's going to do.

And after threescore and two weeks shall Messiah be cut off... (See, that's the threescore and two weeks, He'd be cut off out of the seventy weeks.)... not for himself: but for the people and the prince... (That's the hierarchy here.)... that shall come--that shall come shall destroy the city and... sanctuary; and the end thereof shall be with great flood, and unto the end of the war desolations are determined.

I want to ask you people something. After Christ was cut off from the earth in the three and a half years of His ministry, and what destroyed the temple? Who destroyed it? Rome. Sure. Constantine (Or, no, I beg your pardon.) Titus, the Roman general. He destroyed the prince. Now, notice. Watch this fellow come right on down just go on.

When Jesus was born, the red dragon in heaven stood at the woman to devour her child as soon as it was born. Is that right? Who was it tried to

devour the child when it was born? [Congregation says, "Rome."--Ed.] There's the red dragon. Here's your prince. Here's your beast. See? There they are, everyone of them, just the same. See? Devour the child... God caught it up into heaven to set on His throne. That's where Christ is now till the time appointed. See? Now, watch what he shall do.

Now, oh... Now, I believe I was talking to somebody here. It might've been Brother Roberson today, or somebody I was talking on about this (about not this here but just on the same thing.) I believe I preached on it here not long back, what will happen to this United States on this money situation. See? Well, we are now paying our debts on taxes that'll be paid forty years from today. That's how far we are behind.

Did you ever turn on "KAIR" up there or "Lifeline" and listen to it (See?) from Washington. Why, we are completely busted. That's all. What's the matter? The gold's all housed up, and the Jews holds the bond. It's going to be Rome. Now, watch. We know who owns the big department stores, but Rome has the greatest part of the wealth of the world. The rest of it the Jews have. Now, watch this. Now, just listen to this how the Holy Spirit brought this out for me.

And he shall confirm the covenant with many for one week:... (Now, watch.)... and in the midst of the week he shall cause the sacrifice and the obligations to cease,... for the over spreading of abomination he shall make it desolate, even unto the consummation, and that determined shall be poured out upon the desolate.

Watch. Oh, what a shrewd thing he is. Here he is. Now, we got our picture and know that he's Rome. We know that he's the white horse rider. We know that he went forth as a doctrine. And then what was pagan Rome? Converted into papal Rome and crowned.

Now, watch. In the end time, not in the early days when Christ was preaching, but in the end time, the last part of the week, where we just took the seventy weeks of Daniel; and Christ has prophesied for the three and a half years, and three and a half years are yet determined.

Is that right? And this prince in that time is to make a covenant with Daniel's people, which is the Jews. That's when the Bride's taken out now. She won't see it.

Notice. In the last one-half of Daniel's week, the people makes a covenant-- this prince makes a covenant with Rome; makes a covenant with them no doubt for the wealth, for Catholic and Jew holds the wealth of the world.

The abomination that maketh desolation

REV.CHAP.5.PART.2 JEFF.IN 61-0618

And the Prince would be cut off in the midst; that's three and a half, the half of seven is three and a half, would be cut off. And the daily sacrifice would be done away with; and the abomination that maketh desolation, which the Moslem of Omar stood on the temple grounds today... when they burnt the temple... And then there is three and a half years yet left to the Israel.

And Christ came and preached and prophesied just exactly three and a half years, and the daily sacrifice was taken away, everything just as perfect as it could be. And the Moslem of Omar was built on the same grounds and stands there to this day. And they'll tread down the walls of Jerusalem until the Gentile dispensation will be finished, the church is taken up (the Elect, the Bride) out of there.

And the two prophets, Elijah and Moses, turns to Israel for them other two and a--two and a half--or three and a half years. It's the most beautiful thing when you see it brought out...

GOD.BEING.MISUNDERSTOOD JEFF COD 61-0723E

Brother Branham, in Daniel the 11th chapter, the 31st verse, teaches of the day... taking away of the daily sacrifice, and the abomination that maketh desolation. Would you please explain what these are?

Oh, this person has signed their name to this one. That is my subject on next Sunday, and that comes in with the--with the Seventy Weeks of Daniel. But... And I might just say this to you, my most precious brother that signed this here, which is a very dear friend to all of us... Yes, "the abomination that maketh desolation," Jesus, in Matthew 24, spoke of it. The abomination (means filthiness) that maketh desolation, **the abomination was the Moslem--Mosque of Omar that was built on the temple grounds where the holy place stood.**

In A.D. 96, Titus came in and captured Jerusalem and burnt the temple, and they built the Mosque of Omar (the Mohammedan religion) right on the temple grounds, and still stands there to this day. And it will stand there until God returns to the Jews again. "And the abomination (that is the Mosque of Omar) that maketh desolation of the holy place," standing in the holy place... See?

Jesus referred to it, said, and in parenthesis, "(let he that readeth understand)." See? Therefore, He give so many days from that time until the--after the Prince and so many days, and so forth, which we get into next

Sunday. And I'll try to, the best of my knowledge, to get that in for you for next Sunday. But that abomination is the Mosque of Omar that took the place of the temple, that, "When you see the abomination that maketh desolation, spoken of by the prophet Daniel, standing in the holy place..." See, standing where the temple stood (the holy place), the Mosque of Omar...

Two Prophets

GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

And remember, **the very minute that the Jews receive Christ, the Gentile Church is gone.** Then the Gentiles has the plagues poured out upon them--the tribulation.

FIFTH.SEAL.THE JEFF.IN 63-0322

Israel still had seventy weeks left, and in the midst of the seventy week the Messiah would be cut off, and the daily sacrifice taken away (Is that right?), but there was still three and a half weeks determined. In this block He takes the Gentile Bride. Now, **she goes up, and when she goes up, two prophets arrive to Israel. See?**

GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

Israel's returning to her homeland. **What day that God determines Israel to be a nation, that's the day that there'll never be another Gentile saved.**

SIXTH.SEAL.THE JEFF.IN 63-0323

...them two prophets, they preach like John the Baptist, "The Kingdom of heaven is at hand. Repent, Israel." **Repent what? Repent from your sins and your unbelief,** and turn back to God.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN 61-0806

And, oh, watch these three prophets--or these two prophets, when they raise up here. And in the middle of the week they're cut off like that, and then starts the battle of Armageddon, then God begin to speak Himself. Then He stands and begins to fight. **That prophets are striking the earth. They're preaching the Name of Jesus Christ. They're baptizing the same way. They're doing the same thing that the first Pentecostals fathers did, and many are following them.** But that who's confederated--that organization moved right on down, and even the power of those prophets

didn't break it. And finally they said, "We'll make it all one organization," and he brings in (what is it?) the abomination, Romanism, to over-spread the whole thing that makes desolation. The abomination that maketh desolation takes in everything, the filthiness.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN 61-0806

Now, these two prophets, what will they do? It's Moses and Elijah! They'll rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now to be the 144,000, God will call with these prophets... What is it? The Spirit of Elijah off this Gentile church will just continue right on into that Jewish church, go right on in and call Moses with him. Hallelujah. You see it? And **he'll preach the same message of Pentecost to those Jews, that they rejected the Messiah. Amen! You see it? It'll be the same Pentecostal message that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them.** And they were hated by all nations--and in the midst of the week--because that they'd raised up a great powerful 144,000. They had the Holy Ghost, and brother, you talk about doing miracles, they did them. They stopped the heavens, and it didn't rain in the days of their prophecy, smote the earth with plagues as oft they wanted to. They give plagues and everything else. They'll give them Romans a hard way to go. But finally they'll be killed. Our God is a terrible God when He's angry. But remember, that's over in the seventieth week, and the church in Glory. Amen! The Wedding Supper is going on. Yes!

Now, notice. **That's where we see they're coming back to the Millennial temple over here at the end of the Jewish age--the anointed.** Here He come riding on a white horse--those followed Him on white horses (horse-powers), dressed in white, blood--or vesture dipped in blood, wrote on Him, "The Word of God." He cometh, the mighty Conqueror (yes, sir!) **to set up the Millennium--coming to the temple. Glory! There He meets that 144,000.**

Calling to Israel out of the Jewish traditions

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

Think of it! It's the end time, folks. Hallelujah. **The great day of the Lord is at hand.** Gather yourselves together. Feast of the Messiah, they'll reject Him, and they'll find out that there is their Messiah. The Bible said them striking things like this would take place.

In Revelations 11 call, **their ministry will be the ministry of Moses and Elias calling to Israel out of the Jewish traditions**, just as the seventh angel's Message called the Bride out of the Pentecostal traditions.

Remember **Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice to the real living Sacrifice, to the Word.**

And the seventh angel's Message, under the same trumpet, same everything, exactly, the same seal, is to what? Call the people, the Bride out of the Pentecostal and world traditions to the genuine Atonement, the Word, Christ, impersonated in His Word here, made flesh among us.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

Notice! Watch here! **The ministry will be Moses and Elijah, changing and calling Israel from the Jewish traditions (listen!),** from the Jewish traditions that they been mixed up in (being prophets, they believe--they'll believe Him), **calling them to the Feast of the Atonement (Christ), letting them recognize Christ.** They'll say, "He's coming, He will be here." The Jews will be gathering, things like that, and then when He comes say, "Here I am." See?

"Where'd you get them scars?"

"In the house of My friends."

Now, the same as those two prophets did... Remember, the Gentile Bride is to have a prophet called Elias (Elijah) that's to call them out of their traditions (the Bride), just the same as these prophets call Jews out of Judaism to Christ, the Atonement. And the Gentiles already knows the Atonement, but it's to call the Bride back to the original Atonement...

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

Don't miss this people! And you on tape listen close! This has been the time of Pentecostal feast. The Jews has laid silent; they rejected it. Now, **they've got to be called back to the Atonement. We know Who the Atonement was; they didn't.** And the trumpet sound after the Pentecostal jubilee, calls the Jews together.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

The sabbaths are over and ready for the Jews to be called. Where to? The Feast of Atonement. Oh, Church, don't you see that? Called to the Feast of the Atonement, what?

To recognize the Atonement--not no more chickens, and geese, and what they've been doing; the Lamb of God, slain from the foundation of the world. Israel's going to know that.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

How perfect it is today. **It's not the re-killing of it** (which Moses symbolized in striking the rock the second time; it didn't work), **not a killing of a beast, but a mourning of rejecting the Atonement.** Oh, my.

This will be the trumpet, the feast be a rejected, then their Messiah made known. Notice! **They'll know their Messiah when they see Him. He's coming in power this time, the One they looked for. He's coming in power for the Gentile Bride, and the Jews are going to recognize Him.**

RECOGNIZING.YOUR.DAY JEFF.IN 64-0726M

The church this day is prophesied to be blinded, to reject the evening time Message; Revelation 3 said so; "Thou art wretched, miserable... !" Notice the Bride's condition the other night--or the church: naked, blind, and don't know it! Lord Jesus, be merciful to us! The Bible said she was naked. I never saw it till just now. Laodicea church was naked. And when she appeared the other night, she was naked (never noticed it), and didn't know it!

Oh, how thankful, how... No wonder we are so grateful. I feel that we're not grateful enough for the things that God is making known to us.

Naked! And the vision said--showed me she was naked and didn't know it. Blind as Israel was blinded, so that the Gentiles could come in, now the Gentiles are blinded so the Bride can be taken out and Israel can receive the Feast of Trumpets. Just perfectly.

"After two days He will revive us (or give us a revival), bringing us together (the Jews speaking on these trumpets now). And He shall--and we shall live in His sight (or have Eternal Life. See?). We'll be in His sight." The Bible said here in Hosea, said, "And we shall live in His sight--like--have Life in His sight (that's His own Life, Eternal Life), have Life in His sight." She that lives in pleasure is dead while she's alive. So we promise that Israel again would have Life in His sight. She's been dead to the facts and to the Pentecostal feast.

Notice carefully. Then after two days... Now, that didn't mean two twenty-four hour days, 'cause it's been--that happened way back yonder many hundreds of years ago. See? It meant two days with the Lord--after two thousand years. Now, you know how long it's been since that time?

It's been twenty-seven hundred years since that, 'cause in Hosea here it's B.C. 780--1964. See, it's been something over twenty-seven hundred years ago. He said, "After two days, in the third day, He will revive us again and give us Life in His sight." There's your Trumpets coming in. That's the hour that we're living, the day that we're living.

Now, they have been scattered, blinded, gathered, and are far into the third day. You see it? They were scattered from Palestine throughout the world. They were blinded to reject the Messiah. And now they have been gathered in their homeland, ready for the Trumpets to recognize the Atonement. As the Bible said, when they receive it and find Him with the nail scars (after the church is taken), and they say, "Where did You get these scars?" He said, "In the house of My friends." And He said they would separate, each family, and would cry and weep for days like a family that lost their only son. And remember, that Feast of Trumpets was to do that--to weep, mourn for the killed Sacrifice; and they had rejected It.

They're in their land. They were scattered, blinded--and now gathered. And it was all under that Sixth Seal their Seven Trumpets sounded to gather them together. The Sixth Trumpet... That seventh is that great Trumpet (as we had last Sunday). The Six Trumpets sounded under the Sixth Seal just like our Sixth Seal opened, everything at the same time; only theirs all sounded at once, where we've been two thousand years in the Pentecostal feast.

Now, twenty-seven hundred years since that time... He said, "In the third day we'll be gathered again. After two days, in the third day we'll be gathered again and receive Life in His sight." Do you see the promise? The hour perfectly wrote on the wall. We see where we are living.

Now, in the homeland waiting for the Feast of the Trumpets, or the recognizing of the Atonement, and to wait for the coming, to mourn for their rejection of the first time that they rejected It; they're in the homeland for that, waiting where they all... **Everything is positionally placed.**

As a minister of the Gospel I can't see one thing left but the going of the Bride. And the Bride has to be taken away before they could recognize what's happened. They were bound, scattered--I mean, they were scattered, blinded, and now gathered. What's left? The Bride to be taken out of the way, waiting for the going of her Bride, so their prophets of Revelations 11 can call them to the Feast of the Trumpet, **to make them to recognize what they have done.**

Recognize what they have done

40-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

Little Benjamin typifies the 144,000 Israelites from all over the earth who have gone back to Palestine for their redemption. They will be standing there ready to receive Him, Whom to know aright is Life eternal. They will say, "This is our God for Whom we have waited." Then **they will see Him Whom they have pierced. And they will cry out in dismay, "Where did these awful wounds come from? How did it happen?" And they will wail and cry, every family apart, everyone apart in the agony of sorrow.**

FIFTH.SEAL.THE JEFF.IN 63-0322

Now, watch. They had in their blindness martyred their Messiah, and now they were reaping for it. They realized it. They recognized after it was gone on. They seen then when they come before the altar of God. But now the grace of God is to them.

Now, watch. Now, they could not, by no means, be saints, 'cause they would already be robed, but here they are now, just souls under the altar for the Word of God and the testimony they held for being God's people, the Jews. But now, watch.

The grace of God comes to them, and Jesus gives them each one a white robe (Watch.) plumb over after the Church is gone, because they were loyal to their cause, and they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play. And here--here, John looks over and sees souls under the altar. Now, watch. He sees those souls. Watch what he calls them.

They cry, "Lord, how long?" Watch.

"Just a little while longer." See? (Let's get that as we go down right through the Scripture.)

They realized they'd murdered their Messiah. See? And they didn't know it, but then they realized. They got--**they got murdered back to pay for it**, for doing the wrong. And now, look what a thing they had to do. See, they was guilty of murder, so they got murdered. See? They cried out, "His Blood be on us." See? That's right. And they were blinded. Now, if they hadn't have been blinded, God said, "Let them alone. They're not worthy." But being that they was blinded by God, His grace reached down to them. Amen. Talk about amazing grace, and give each one of them a robe, because all Israel will be saved: every one that has his name written. That's right.

Jesus give them robes, like Joseph did to his brethren: a type. Look, when Joseph stood there, and when he finally...

He made himself known there by the altar, his own altar, in his palace, his throne; he said, "Everybody leave me." His wife was over in the palace where the Bride will be. And he said to them; he said, "Don't you know me?" Hey, he's speaking in Hebrew now. "I'm your brother, Joseph." Oh, my. They said, "Now, oh, you're going to get us."

Said, "Wait a minute; wait a minute. God did that for a purpose, had you to throw me out in order to save life." Glory, there you are exactly. He said, "Don't--don't be angry with yourself." Remember Joseph said that? He said, "Don't be angry with yourself. Everything's all right now. It's all over. God sent me here ahead of you."

You know, the Bible said they'll say to Him when they see Him coming, said, "Say, You're the Messiah, we know; but--but what about them scars?" See? He said, "Oh, I got them in the house of My friends."

Friends, and then they'll, when they realize it, them that's left, the hundred and forty-four thousand, the Bible said that they'll separate one house from the other one and take days just to cry and wail and walk up and down the floor, saying, "How did we do it? How did we do it? Why, we crucified our own Messiah." They crying like a home would for its only begotten son. "How did we do it?"

SEVENTH.SEAL.THE JEFF.IN 63-0324E

According to the election, there will be one hundred and forty-four thousand (according to the election) that will believe the message out of literally millions that'll be there.

There were millions in Palestine at the days of the prophecy of Elijah, and seven thousand was saved out of millions. Now, according to the election, where millions of Jews are gathering into their homeland (it's become a nation) there'll be millions in there, but only one hundred and forty-four thousand elected ones will be taken. **They will hear the message.**

Temple

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF 61-0730E

And we do understand that that city which is now been a curse for two thousand years will be rebuilt and re-established again, and the temple worship will be set up just like it was in the beginning. That's right. Jerusalem will be. Now... And there'll be a sacrifice, daily oblation, offered

again just like it was in the beginning. We're going to get into most of that, I guess, tonight, or a lot of it.

GOD.IN.SIMPLICITY JEFF.IN 63-0317M

And now, David was not permitted to build the temple. He could not do it. But He said, "I'll raise up from your seed, **and he will build the temple, and that temple will be an everlasting temple.** And upon your son, the Son of David, will be an everlasting Kingdom He will control." Solomon, David's son in the natural (from his natural strength) built a house unto the Lord, a temple. But when the real Seed of David come, the Son of David, He told them there would come a time that there wouldn't be one stone left upon the other of that temple, but **He tried to point them to another temple.**

John, the revelator, over in the Book of Revelation, he saw this tabernacle (Revelations 21). He saw the new temple coming, descending down from heaven, adored as a bride was adored for her husband, and a voice out of the temple said,

"Behold, the tabernacle of God is with men, and God shall be with them, and they'll wipe all tears from their eyes. And there shall be no more hunger, nor no more sorrow, no more pain or death, for the former things have passed away."

Then the true Son of David (as we're going to see in this lessons coming on in this week) **will then come to His temple, the temple of God, the real tabernacle, which He has gone away to construct now.** For He said in John 14, "In My Father's house are many mansions, and I will go..." What did He mean by that? It was already foreordained, "And I'll go to prepare a place for you, and will return back to receive you unto Myself." And of course, we know that'll be in the great age to come. And the true Seed of David will take the throne, which is Jesus Christ, and there will reign over the Church as His Bride, in the house with Him and over the twelve tribes of Israel throughout all eternity.

And these little places... As David could not build the true tabernacle of God, because he wasn't prepared to do it... There was nothing he could do. He was a mortal and shed blood.

So is it today to us. We are not prepared to build the true Tabernacle of God. There's only One can do that, and it's being in its construction now.

But this little tabernacle, along with the temple that Solomon built Him, and along with the others, are only temporary places of worship until the time comes when the real Tabernacle will be set up upon the earth, and righteousness shall reign from sky to sky, and there will be no more sorrow.

There'll be no funerals preached in that Tabernacle. There'd be no more weddings, for the wedding will be one great wedding for eternity. What a time that will be.

BEHOLD.A.GREATER.THAN.ALL.IS.HERE SPOKANE.WA 62-0715

He knowed when Solomon dedicated that temple, he prayed a prayer, and said, "God, if Thy people be in trouble anywhere and look towards this holy temple, then hear from heaven." And he believed it.

If God would honor his prayer with that kind of a symptoms, what ought He to do for us today? When people are being healed all around us everywhere, and **we don't have to look towards the temple made with hands of men, but a temple of God where Jesus sets at the right hand, with His own Blood** (Hallelujah.), a temple that can't fade away.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN 61-0806

Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; **that's the Millennial Tabernacle** that He'll live in during the Millennial, that we'll live in.

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF 61-0730E

Now, in II Chronicles, turn over, and we'll see the dedication that when the Holy Spirit took His seat at the tabernacle, and watch what taken place now. In II Chronicles the 5th chapter and let's begin at the 13th verse--II Chronicles the 5th chapter and begin at the 13th verse:

And it came... to pass, as the trumpets and the singers were... to make one sound to be heard the praising and thanksgiving of the LORD; and when they lifted up their voices with the trumpet and the cymbals and the instruments of musick, and praising the LORD, and singing, For he is good; and his mercies endure for ever: that then the house was filled with a cloud, even the house of the LORD;

So that the priests stood--the priests could not stand to minister by reasons of the cloud: for the glory of the LORD had filled the house of God.

God came into the sanctuary that was to be anointed and was given over to Him for the people to come to worship. So to anoint not thy Holy place, but to anoint the most holy place... And we notice that New Jerusalem is the most holy place, and the anointing will be upon the New Jerusalem that

descends from God out of Heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

Now, when Zerubbabel dedicated his temple after it was rebuilt, it was not anointed again, because it was already been anointed, and been tore down, or it was just instructed again. The destruction had it--come to it. It had been instructed again and put up, so there was no anointing of it anymore. When it was one time anointed, that carried on through, and it goes on till this very time. But when God sets up the Millennium Tabernacle, He will anoint the most Holy, not thy holy, but the most Holy. But when the King takes His throne for one thousand years... Glory! She's over now. The anointing of the most Holy will be the last thing take place.

When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew--the 144,000 are sealed, the Millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... The most Holy Place is a sanctuary where God lived between the Cherubim, and this time Christ will set in the most Holy Place with the anointing upon Him. And they'll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.